

## **Annual Financial Verification Report**

- 4-H Clubs must complete this form and submit it to the 4-H Extension Professional no later than the September 30 deadline.
- 4-H Clubs with an EIN Treasurers and Volunteer Leaders will complete Parts 1, 3, 4, 5, & 6.
- 4-H Clubs without an EIN Volunteer Leaders must complete Parts 1, 2, 5 & 6.

For the period September 1, 20 to August 31, 20 County  4-H Club Name Does the club have an EIN?  Part 2. Annual Verification for 4-H Clubs without an Employer Identificati  The 4-H Club Volunteer signature in this box verifies that this 4-H group did not have an account at a financial insperiod. It further verifies that the group had \$100 or less in its treasury for more than 30 days. If the 4-H group elements in the first period in the fi										
Part 2. Annual Verification for 4-H Clubs without an Employer Identificati The 4-H Club Volunteer signature in this box verifies that this 4-H group did not have an account at a financial ins										
The 4-H Club Volunteer signature in this box verifies that this 4-H group did not have an account at a financial ins	YES 1	NO								
	on Numb	er (EIN)								
financial institution in the future, the group must notify the County 4-H Extension staff to obtain an Employer Id	lects to oper	n an account at a								
Signed by the following authorized club/group representative		<del></del>								
Balance of groups treasury(cash on hand) \$										
Does the club plan on holding a fundraising event in the next year? (An EIN must be obtained before the fundraiser is held)	Yes	NO								
Part 3. Annual Verification for 4-H Clubs with Accounts at a Finance	cial Insti	tution								
Name of Financial institution	-									
Provide the account number being reported on this Fianancial Statement.										
Adjusted treasury balance as of September 1 of last year	dia .	\$								
Income Income Amount 2	*Itemizat	ions of Misc. Income								
A. Donations										
B. Fundraisers										
C. Other/Miscellaneous (List in itemizations*)										
D. Total Income (Add line A + B + C)	plus	\$								
		ions of Misc. Expenses								
Total income for the period (add Line 1 and 2D)	iteiiizat	ions of wisc. Expenses								
Total income for the period (add Line 1 and 2D)  Expenses  Expense Amount  4										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount A. Meeting										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount  A. Meeting B. Food/refreshments										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount  A. Meeting B. Food/refreshments C. Project manuals/workshops										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount  A. Meeting B. Food/refreshments C. Project manuals/workshops D. 4-H Program Fees										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount  A. Meeting B. Food/refreshments C. Project manuals/workshops D. 4-H Program Fees E. Trips										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount  A. Meeting B. Food/refreshments C. Project manuals/workshops D. 4-H Program Fees E. Trips F. Awards/Scholarships										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount  A. Meeting B. Food/refreshments C. Project manuals/workshops D. 4-H Program Fees E. Trips F. Awards/Scholarships G. Community service activities										
Total income for the period (add Line 1 and 2D)  Expenses Expense Amount  A. Meeting B. Food/refreshments C. Project manuals/workshops D. 4-H Program Fees E. Trips F. Awards/Scholarships										

Part 4. Financial Statement Continued										
Account balance at end of the period (3 - 4J)							equals	\$		
Add checks that have not shown up on statement						6	plus	\$		
Subtract deposits that have not shown on statement						7	minus	\$		
Adjusted balance (should agree with account statement)						8	equals	\$		
Please respond to the following:										
		conciled each month.					Yes	No		
2. There is written documentation that all expenses were approved through an approved budget							Yes	No		
or by a vote of the full membership.  3. What was the group's total account balance as of August 31 of this period? \$							163			
Part 5 Inventory of 4-H Group Property  "4 H group property" is all items purchased with 4 H group funds and all items denoted to the 4 H group. Only list consumable items such as food.										
"4-H group property" is all items purchased with 4-H group funds and all items donated to the 4-H group. Only list consumable items such as food, tape, or paper products if the amount is so significant that the items will last more than a year.										
tape, or paper products it the amount is so significant that the items will last more than a year.										
If the 4-H group has no property, verify by signing here:										
If the 4-H group has new property, list below and on additional sheets if necessary, all existing group property. List consumable items (such as										
food, tape, or paper plates) only if the amount is so significant that the items will last more than a year. If the group disbands, all non-										
consumable (not eaten or worn) property must be returned to the County Extension office with the Dissolution Clause and required documents within 30 days.										
Year Purchased or		Purchase If Discarded Last Year,								
Received	Quantity	Item Description		Value	Storage Location		""	Explain Why		
								,		
				1						
		Part 6 9	Signatures, Re	eview and	Approval					
Signature of person who prepared this report Phone Da				Date						
Signature of person who reviewed this report Phone Date										
Signature of Review (	Committee Men	Phone		Date						
					_					
Signature of Review Committee Member (2)			Phone		Date	9				
Signature of Review Committee Member (3)			Phone		 Date					

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