



# ILLINOIS 4-H INDIVIDUAL & TEAM PRESENTATION CONTEST 2021 RULES



**Entry Fee:** \$5.00 per individual. Make check payable to University of Illinois. Remit payment to Debra Hagstrom, 1207 W. Gregory Drive, Urbana, IL 61801. **Entries due** in 4HOnline and also to Debra Hagstrom at hagstrom@illinois.edu by June 29, 2021

**Entries:** To be made on attached form and given to County Extension Office as well as emailed to [hagstrom@illinois.edu](mailto:hagstrom@illinois.edu). Include name, address, phone number and title of presentation.

**Contest Date & Time:** July 7, 8 or 9 2021 via Zoom. Participants will select preferred date & time from available time slots during which they will get on Zoom and deliver their speech live. Speeches will be recorded and judges will evaluate recorded presentations after all presentations have been given.

**Eligibility:** Each contestant must be currently enrolled in the 4-H program in Illinois. Eligibility and entry must be certified by the local Extension office. Senior contestants may not have previously competed at Eastern National 4-H Horse Round-up in Individual or Team Presentations Contest (as appropriate) or the high individual in Individual or Team Presentation Contests (as appropriate) in a previous Quarter Horse Congress contest.

**Age:** Senior Division - Contestants must be at least 14 years of age but not yet have achieved their 19th birthday on **January 1 of the current year**. Junior Division - Contestants **have** passed their 8<sup>th</sup> (or have begun the 3<sup>rd</sup> grade by September 1 of the previous year) but not their 14<sup>th</sup> birthday **as of January 1 of the current year**.

**Eligibility for National Contest participation:** In the senior division of each contest, in order to be eligible to represent Illinois 4-H at the national contest the winning entry must score a minimum of 255 out of 300 possible pts (or a score equivalent to 85%).

**Presentations:** All presentation subjects must pertain to the horse industry, or be horse related, and be original and factual. Presentations cannot involve the use of live animals; however, model animals may be used. **For team presentations both participants must be in the same physical location during their presentation due to Zoom limitations.**

The presentation may be a demonstration or illustrated talk. All references to the term "presentation" in these rules include either demonstration or illustrated talk.

A demonstration is defined as a presentation of a step by step procedure with an end product or result. An illustrated talk is defined as a presentation of an idea or topic that uses visual aids to convey the message. Both presentation forms are acceptable and will be evaluated equally, although the delivery methods are different as defined above. Both should utilize visual aids to help convey the major points of the presentation and more than one type of visual aid is preferable. Visual aids may include but are not limited to: handouts, posters, props, videos, slides, and computer generated media (PowerPoint, websites, etc.). No live animals may be used.

Contestants may use notes. However, excessive use of notes may be counted against the contestant. See scoresheet which addresses use of notes in Delivery section.

Contestants should cite their major references after the conclusion of their presentation. This will not be counted in the allotted time.

Only judges may ask questions. Question time will not be counted in the allotted time. Contestants should repeat the question, and then answer it.

**Time:** Individual Presentations should be: **9-12 minutes in length**, Team Presentations should be **10-15 minutes in length**. A 3-point penalty will be imposed per judge for each minute or fraction of a minute under the minimum or over the maximum time allowed.

**Props:** Use of props in either the form of a computer presentation (e.g. powerpoint, Adobe Spark, etc) or physical items (e.g. tack, breyer horses, poster boards, etc)

**Ties:** Ties between contestants will be broken first by the judges' accumulated delivery score, second by the judges' accumulated organization score, and third by the judges' accumulated content and accuracy score.



Name(s): \_\_\_\_\_

Speech Title: \_\_\_\_\_

	Possible Points	Points Earned
<b>A. PRESENTATION FORMAT</b>	<b>15</b>	_____
<input type="checkbox"/> Presentation followed a logical order <input type="checkbox"/> Introduction was adequate & drew attention to topic <input type="checkbox"/> Main discussion was well organized & adequately covered chosen topic <input type="checkbox"/> Summary was brief & clearly reiterated key points <input type="checkbox"/> Additional Notes:		
<b>B. MATERIALS/VISUAL AIDS</b>	<b>15</b>	_____
<input type="checkbox"/> Materials and equipment were carefully selected, neatly arranged & well organized <input type="checkbox"/> Visual aids were of high quality & easily visible <input type="checkbox"/> Content of the visual aids was pertinent to topic <input type="checkbox"/> Additional Notes:		
<b>C. KNOWLEDGE OF SUBJECT MATTER</b>	<b>25</b>	_____
<input type="checkbox"/> Facts & information presented were accurate <input type="checkbox"/> High level of preparation was shown as evidenced by amount & depth of information presented <input type="checkbox"/> Approved practices were presented or used <input type="checkbox"/> Additional Notes:		
<b>D. DELIVERY</b>	<b>25</b>	_____
<input type="checkbox"/> Presenter(s) were neat & appropriately dressed for subject of presentation <input type="checkbox"/> Presenter(s) spoke directly to & looked at audience & maintained strong eye contact <input type="checkbox"/> Presentation pace was consistent & appropriate (not too fast or too slow) <input type="checkbox"/> Presenter(s) displayed enthusiasm while presenting <input type="checkbox"/> Presenter(s) had good voice control & quality <input type="checkbox"/> Words were pronounced correctly & proper word choice was used <input type="checkbox"/> If notes were used, it was done without detracting from presentation <input type="checkbox"/> Presenter(s) seemed to choose words at time they were spoken as opposed to a memorized presentation <input type="checkbox"/> Presenters worked together as a team & contributed equally to presentation [ <i>If a team presentation</i> ] <input type="checkbox"/> Additional Notes:		
<b>E. CREDIT AND CONTENT</b>	<b>10</b>	_____
<input type="checkbox"/> Information was obtained from reputable and/or equine research based information or sources <input type="checkbox"/> Credit was given to sources of information if it was appropriate <input type="checkbox"/> Content was appropriately related to equine industry <input type="checkbox"/> Additional notes:		
<b>F. QUESTIONS</b>	<b>10</b>	_____
<input type="checkbox"/> Presenter(s) handled questions easily & with confidence <input type="checkbox"/> Presenter(s) were thoughtful in responses & thoroughly answered questions correctly <input type="checkbox"/> Presenter(s) response(s) to questions indicate a deeper knowledge & understanding of topic <input type="checkbox"/> Additional Notes:		

**Judge's Comments:**

**TOTAL POINTS AWARDED:** \_\_\_\_\_

**TIME:** \_\_\_\_\_

**Minus Time Penalty Points:** \_\_\_\_\_

3 pts for each portion of minute over or under time

**FINAL SCORE:** \_\_\_\_\_

**ENTRY FORM**  
**Illinois 4-H State Horse Speaking Contests**  
**INDIVIDUAL or TEAM PRESENTATIONS**

Registration due by **June 29, 2021**

**REMIT FORM ONLY TO: County Extension Office**  
**At least 2 business days prior to entry deadline**

Please make checks payable to:  
University of Illinois

To pay fees with a TOF please email Debra  
at [hagstrom@illinois.edu](mailto:hagstrom@illinois.edu) for the C-FOAPAL

**ALSO REMIT FORM AND PAYMENT TO:**

**Debra Hagstrom**  
**1207 W. Gregory Drive**  
**Urbana, IL 61801**

**Entry Fee: \$5.00 per person    Payable to: University of Illinois**

**ONLY ONE ENTRY PER FORM**

PLEASE DUPLICATE ENTRY FORM IF MORE THAN ONE ENTRY

***Please check appropriate choices below for this entry***

**Speech Category:**

**Individual Presentation**

**Team Presentation** (2 people)

**Age Division:**

**Junior(<14 yo 1/1/21)**

**Senior(>14 yo 1/1/21)**

**Power Point:**

**Yes**

**No**

Contestant's Name

Age as of 1/1/2021

DOB

Team Presentation Contestant #2 Name

Age as of 1/1/2021

DOB

Topic: \_\_\_\_\_

Coach: \_\_\_\_\_

Coach's email address: \_\_\_\_\_

Coach's phone number: \_\_\_\_\_

\_\_\_\_\_  
County

\_\_\_\_\_  
Date