

# WOODWORKING

## WOODWORKING 1, 2, 3, 4



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Name \_\_\_\_\_

County \_\_\_\_\_ Project Level 1 | 2 | 3 | 4

*JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet.*

<b>Judging Criteria</b>	<b>SCORE</b> 1= needs improvement 10= exceeds criteria
<b>Project Knowledge</b>	
<ul style="list-style-type: none"><li>• General knowledge of woodworking concepts</li></ul>	
<ul style="list-style-type: none"><li>• Woodworking technique appropriate and applied properly for item built</li></ul>	
<ul style="list-style-type: none"><li>• Skillful attention to detail</li></ul>	
<ul style="list-style-type: none"><li>• Finish appropriate for piece and applied properly</li></ul>	
<ul style="list-style-type: none"><li>• Exhibit appropriate for member age &amp; level</li></ul>	
<b>Explanation of Project Exhibit</b>	
<ul style="list-style-type: none"><li>• Goal of project exhibit</li></ul>	
<ul style="list-style-type: none"><li>• Ability to explain decisions made or results shown</li></ul>	
<ul style="list-style-type: none"><li>• Ability to communicate strategies used to overcome challenges</li></ul>	
<b>Exhibit Presentation</b>	
<ul style="list-style-type: none"><li>• Neat appearance and presentation</li></ul>	
<ul style="list-style-type: none"><li>• Follows exhibit requirements including tools used as described in exhibit guidelines listed below (*see bottom of page)</li></ul>	
<b>TOTAL SCORE</b> <i>(Points possible: 100)</i>	
<b>COMMENTS</b>	
<b>AWARD RECEIVED</b> <i>(if applicable)</i>	

**\*Tools Allowed by class level:**

Woodworking 1: hand tools only, including miter box

Woodworking 2: Level 1 tools plus power hand drill, jig saw, and oscillating pad sander

Woodworking 3: Level 1 & 2 tools plus scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, jointer, and router

Woodworking 4: All tools listed in levels 1-3 plus circular saw, radial arm saw, planer, wood lathe, chop saw and other power tools needed to complete advanced projects.

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

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