

# VIDEO: FILMMAKING



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## VIDEO

Name \_\_\_\_\_

County \_\_\_\_\_

Circle Category: Short Story/Narrative | Commercial/Promotional | Animated | Documentary

*JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet.*

<b>Judging Criteria</b>	<b>SCORE</b> 1= needs improvement 10= exceeds criteria
<b>Project Knowledge</b>	
<ul style="list-style-type: none"><li>• General knowledge of filmmaking</li></ul>	
<ul style="list-style-type: none"><li>• Exhibit appropriate for member age &amp; level</li></ul>	
<ul style="list-style-type: none"><li>• Technique: variety of camera angles</li></ul>	
<ul style="list-style-type: none"><li>• Technique: Steady camera movement</li></ul>	
<ul style="list-style-type: none"><li>• Technique: B-roll shots used</li></ul>	
<ul style="list-style-type: none"><li>• Technique: Audio balanced &amp; easy to understand</li></ul>	
<ul style="list-style-type: none"><li>• Technique: Editing effects</li></ul>	
<ul style="list-style-type: none"><li>• Development of Storyline</li></ul>	
<b>Explanation of Project Exhibit</b>	
<ul style="list-style-type: none"><li>• Genre &amp; editing techniques match target audience &amp; goals</li></ul>	
<ul style="list-style-type: none"><li>• Ability to explain decisions made or results shown</li></ul>	
<ul style="list-style-type: none"><li>• Self-evaluation of project, including time spent on project area</li></ul>	
<ul style="list-style-type: none"><li>• Skills learned and plans for continued study</li></ul>	
<b>Exhibit Presentation</b>	
<ul style="list-style-type: none"><li>• Neat appearance</li></ul>	
<ul style="list-style-type: none"><li>• Follows exhibit requirements</li></ul>	
<ul style="list-style-type: none"><li>• Presents information in interesting way</li></ul>	
<b>TOTAL SCORE</b> <i>(Points possible: 150)</i>	
<b>COMMENTS</b>	
<b>AWARD RECEIVED</b> <i>(if applicable)</i>	