

# FOODS

## FOOD SCIENCE 1, 2, 3, 4



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Name \_\_\_\_\_

Project Level 1 | 2 | 3 | 4

County \_\_\_\_\_

*JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet.*

<b>Judging Criteria</b>	<b>SCORE</b> 1= needs improvement 10= exceeds criteria
<b>Project Knowledge</b>	
<ul style="list-style-type: none"><li>• General knowledge of food science concepts</li><li>• Age appropriate for exhibitor &amp; level</li></ul>	
<b>Explanation of Project Exhibit</b>	
<ul style="list-style-type: none"><li>• Ability to explain goal of project exhibit &amp; science question investigated</li><li>• Ability to explain results and observations</li><li>• Self-evaluation of project, including time spent on project area</li><li>• Skills learned and plans for continued study</li></ul>	
<b>Exhibit Content</b>	
<ul style="list-style-type: none"><li>• Sound process used to conduct experiment outlined</li><li>• Accurate information presented</li><li>• Explanation of information learned and how applied</li></ul>	
<b>Exhibit Presentation</b>	
<ul style="list-style-type: none"><li>• Neat appearance</li><li>• Follows exhibit requirements, <i>What's on Your Plate: Food Science</i> project book required</li><li>• Easy to read/understand and well-organized</li><li>• Presents information in interesting way</li><li>• Appropriate for general public audience</li></ul>	
<b>TOTAL SCORE</b> <i>(Points possible: 140)</i>	
<b>COMMENTS</b>	
<b>AWARD RECEIVED</b> <i>(if applicable)</i>	

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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