

# SERVICE LEARNING



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## SERVICE LEARNING 1, 2, 3: INDIVIDUAL EXHIBIT

Name \_\_\_\_\_

County \_\_\_\_\_ Project Level 1 | 2 | 3 \_\_\_\_\_

*JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet.*

<b>Judging Criteria</b>	<b>SCORE</b> 1= needs improvement 10= exceeds criteria
<b>Knowledge of Subject Matter</b>	
<ul style="list-style-type: none"><li>Knowledge of Steps of Service Learning</li></ul>	
<ul style="list-style-type: none"><li>Accomplishments and activities in each step</li></ul>	
<b>Explanation of Project Exhibit</b>	
<ul style="list-style-type: none"><li>Goal of project exhibit</li></ul>	
<ul style="list-style-type: none"><li>Age appropriate for exhibitor and project level</li></ul>	
<ul style="list-style-type: none"><li>Ability to explain decisions made or results shown</li></ul>	
<ul style="list-style-type: none"><li>Self-Evaluation of project, including time spent on project</li></ul>	
<ul style="list-style-type: none"><li>Skills learned and plans for continued study</li></ul>	
<b>Exhibit Presentation</b>	
<ul style="list-style-type: none"><li>Neat appearance</li></ul>	
<ul style="list-style-type: none"><li>Follows exhibit requirements</li></ul>	
<ul style="list-style-type: none"><li>Presents information in interesting way</li></ul>	
<b>TOTAL SCORE</b> <i>(Points possible: 100)</i>	
<b>COMMENTS</b>	
<b>AWARD RECEIVED</b> <i>(if applicable)</i>	

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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