

# SHOOTING SPORTS



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## ARCHERY

Name \_\_\_\_\_

County \_\_\_\_\_

*JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet.*

<b>Judging Criteria</b>	<b>SCORE</b> 1= needs improvement 10= exceeds criteria
<b>Project Knowledge</b>	
<ul style="list-style-type: none"><li>Safe handling of archery equipment and range safety demonstrated or known</li></ul>	
<ul style="list-style-type: none"><li>Understands terminology and parts of bow and gear involved if applicable</li></ul>	
<ul style="list-style-type: none"><li>Demonstrates understanding and accurate information on topic presented</li></ul>	
<b>Explanation of Project Exhibit</b>	
<ul style="list-style-type: none"><li>Goal of project exhibit</li></ul>	
<ul style="list-style-type: none"><li>Ability to explain decisions made or results shown</li></ul>	
<ul style="list-style-type: none"><li>Self-evaluation of project, including time spent on project area</li></ul>	
<ul style="list-style-type: none"><li>Skills learned and plans for continued study</li></ul>	
<ul style="list-style-type: none"><li>Exhibit appropriate for member age and level</li></ul>	
<b>Exhibit Presentation</b>	
<ul style="list-style-type: none"><li>Neat appearance and follows exhibit requirements</li></ul>	
<ul style="list-style-type: none"><li>Presents information in interesting way</li></ul>	
<b>TOTAL SCORE</b> <i>(Points possible: 100)</i>	
<b>COMMENTS</b>	
<b>AWARD RECEIVED</b> <i>(if applicable)</i>	