





\_\_\_\_\_

## **JOURNALISM**

Name\_\_\_\_\_

County\_\_\_\_\_ Project Level

JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet.

| Judging Criteria  | SCORE<br>1= needs improvement<br>10= exceeds criteria |
|---|---|
| Project Knowledge   |   |
| General knowledge of journalism principles                              |   |
| Writing follows journalistic style                                      |   |
| Activities reflect knowledge gained                                     |   |
| Explanation of Project Exhibit  |   |
| Goal of project exhibit   |   |
| Ability to explain decisions made or results shown                      |   |
| • Self-evaluation of project, including time spent on project area      |   |
| Skills learned and plans for continued study                            |   |
|   |   |
| Exhibit Presentation  |   |
| Neat appearance   |   |
| <ul> <li>Follows exhibit requirements, project book required</li> </ul> |   |
| <ul> <li>Presents information in interesting way</li> </ul>             |   |
| TOTAL SCORE (Points possible: 100)                                      |   |
| COMMENTS  |   |
| AWARD RECEIVED (if applicable)  |   |

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES** 

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